

| Policy/<br>Paragraph                              | Issue   | Proposed Amendment   |
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| <b>Chapter 1: Introduction</b>                    |   |  |
|   | No amendments currently proposed.   |  |
| <b>Chapter 2: Vision and Strategic Objectives</b> |   |  |
| 2.2.1<br>   | Typographical error - 184 m <sup>2</sup> to be amended to 184 square miles to correct.              | <p><b>Amendment to Text:</b></p> <p>The District of East Herts covers an area of 477 km<sup>2</sup> (184 <del>m<sup>2</sup></del> <u>square miles</u>) and comprises around one third of the county of Hertfordshire.</p>  |
| 2.6.4<br>   | Omission of reference to the GSK base in Ware in text.  | <p><b>Amendment to Text:</b></p> <p>This success is built on research institutes and notable firms and organisations, including Amgen and AstraZeneca in Cambridge, GlaxoSmithKline in Stevenage <u>and Ware</u>, and Public Health England in Harlow.</p>   |
| <b>Chapter 3: The Development Strategy</b>        |   |  |
| 3.2.4<br>   | Amendment to text proposed to reflect that the Memorandum of Understanding has not yet been signed. | <p><b>Amendment to Text:</b></p> <p>The SHMA concludes that the combined level of housing need across the four local authority areas is 46,058 homes for the period 2011 - 2033. This figure has been disaggregated amongst the four authorities. A Memorandum of Understanding (MoU) <u>is under preparation</u> <del>has been signed</del> which <u>will</u> <del>commits</del> all four Councils to meeting their individual housing needs within their own administrative boundaries. For East Herts, the level of need is 745 new homes per year, or 16,390 by 2033.</p>        |
| 3.2.10<br>  | Typographical error – final bullet point amendment required to reflect correct settlement.          | <p>In order to recognise the valuable role existing businesses have, the following locations have also been designated as Employment Areas:</p> <ul style="list-style-type: none"> <li>• 0.23 hectares at Millside Industrial Estate, Bishop's Stortford;</li> <li>• 0.36 hectares at Southmill Trading Estate, Bishop's Stortford;</li> <li>• 7.71 hectares at Pegs Lane/Hale Road, Hertford;</li> <li>• 0.43 hectares at Leaside Works, Stanstead Abbots; and</li> <li>• 0.59 hectares at Riverside Works, Amwell End, Stanstead <del>Abbots</del> <u>St Margarets</u>.</li> </ul> |

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| 3.3.2   | Amendment to Guiding Principle 9 in box following paragraph to reflect changes to the Village Development Policy.  | <b>Amendment to Text:</b><br>9. To encourage <u>appropriate limited small-scale</u> development in and around the identified villages, with an opportunity for neighbourhood planning to influence the type and location of development sites.  |
| New paragraph following paragraph 3.3.13                          | New paragraph to be inserted to explain the Council's position in respect of compulsory purchase powers.   | <b>New Text:</b><br><u>The Council's positive approach may also require it to use its compulsory purchase powers under section 226 of the Town and Country Planning Act 1990. That power gives the Council a positive tool to help to assemble land where this is necessary to implement proposals in the District Plan or where strong planning justifications for the use of the power exist. For the circumstances in which those powers may be exercised, see the Department for Communities and Local Government's "Compulsory purchase process and the Criche Down Rules: guidance" at <a href="https://www.gov.uk/government/publications/compulsory-purchase-process-and-the-criche-down-rules-guidance">https://www.gov.uk/government/publications/compulsory-purchase-process-and-the-criche-down-rules-guidance</a>.</u> |
| Former paragraph 3.3.14 through 3.3.21                            | The insertion of new paragraph 3.3.13 above, results in consequential numbering changes.   | <b>Amendment to Text:</b><br>Renumber paragraphs, formerly 3.3.14 through 3.3.21, as 3.3.15 through 3.3.22.   |
| <b>Chapter 4: Green Belt and Rural Area Beyond the Green Belt</b> |  |   |
| Policy GBR2, Part I   | To add an exception to the Rural Area Beyond the Green Belt constrained approach to allow for new employment generating uses in line with Policy ED2 (Rural Economy).  | <b>Amendment to Policy:</b><br><u>(c) new employment generating uses where they are appropriately and sustainably located, in accordance with Policy ED2 (Rural Economy);</u>   |
| Policy GBR2, Part I   | The insertion of new criterion (c) above results in consequential numbering changes.   | <b>Amendment to Policy:</b><br>Renumber Part I criteria, formerly (c) through (h), as (d) through (i)   |
| Policy GBR2, Part I   | To add an exception to the Rural Area Beyond the Green Belt constrained approach to allow for extensions and alterations to buildings, in addition to other structures listed, to ensure consistency with Policy ED2 and the NPPF. | <b>Amendment to Policy:</b><br>(d) extensions and alterations to <u>buildings</u> , dwellings, residential outbuildings or extensions to existing outbuildings, and works within residential curtilages provided that development does not result in an unacceptable impact on the rural character and appearance of the site and its surroundings;   |

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| <b>Chapter 6: Buntingford</b>            |  |   |
|  | No amendments currently proposed.  |   |
| <b>Chapter 7: Hertford</b>               |  |   |
| Policy<br>HERT2,<br>Part II              | Typographical error – currently there are two criteria (m). The second should be replaced with (n)   | <b>Amendment to Policy:</b><br><del>(m)</del> <u>(n)</u> other policy provisions of the District Plan and relevant matters, as appropriate.   |
| Figure 7.3                               | Cartographical error – figure should show the green space area as remaining in the Green Belt.   | <b>Amendment to Figure:</b><br>Plan to amended to show green space area as remaining in the Green Belt.   |
| <b>Chapter 8: Sawbridgeworth</b>         |  |   |
| 8.1.3                                    | Typographical error – currently there are two paragraphs numbered 8.1.3. The second should be replaced with 8.1.4 and consequential number changes will therefore be required to paragraphs currently numbered 8.1.4 through 8.1.9.                    | <b>Amendment to Text:</b><br>Renummer paragraphs, formerly second 8.1.3 through 8.1.9, as 8.1.4 through 8.1.10  |
| 8.1.7 (now<br>8.1.8)                     | Addition to text required to include reference to the AQMA in Sawbridgeworth.  | <b>Amendment to Text:</b><br><b>Transport:</b> new development will encourage the use of sustainable travel, particularly through the enhancement of walking and cycling links. The impact of development on the local road network will be mitigated through upgrades to existing junctions and the provision of a new Junction 7a on the M11 which will reduce pressure on the A1184. <u>Consideration will need to be given to the Air Quality Management Area (AQMA) which is located in the London Road area. The AQMA is supported by an action plan which seeks to improve air quality in this location.</u> |
| <b>Chapter 9: Ware</b>                   |  |   |
| Figure 9.1<br>Key<br>Diagram<br>for Ware | Current draft Figure 9.1 Key Diagram erroneously illustrates the proposed removal of Wodson Park and Ware Football Club from the Green Belt. As this area is not part of the proposed allocation, the leisure facilities will remain within Green Belt | <b>Amendment to Key Diagram:</b><br>Revision of Figure 9.1 Key Diagram to correctly show Wodson Park and Ware Football Club remaining within the Green Belt.  |

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|                                     | boundaries.  |   |
| Policy<br>WARE2,<br>Part III        | Hertfordshire County Council is currently omitted from the list of authorities/organisations involved in the masterplanning process.   | <p><b>Amendment to Policy:</b></p> <p>Prior to the submission of any planning application/s a Masterplan setting out the quantum and distribution of land uses; access; sustainable high quality design and layout principles; necessary infrastructure; the relationship between the site and other nearby settlements; landscape and heritage assets; and other relevant matters, will be collaboratively prepared involving site promoters, landowners, East Herts Council, <a href="#">Hertfordshire County Council</a>, town and parish councils and key stakeholders...</p> |
| Policy<br>WARE2,<br>Part V (d)      | Consequential amendment relating to the reference to Policy HOU6 including the previous policy title: Homes for Older and Vulnerable People.   | <p><b>Amendment to Policy:</b></p> <p>(d) a care home/flexi-care or sheltered properties in accordance with the provisions of Policy HOU6 (<del>Homes for</del><a href="#">Specialist Housing</a> for Older and Vulnerable People);</p>   |
| Policy<br>WARE2,<br>Part V (k)      | Impacts to mitigate town centre impacts currently omitted from the highway issues raised in this criterion   | <p><b>Amendment to Policy:</b></p> <p>(k) access arrangements and local highways and wider strategic mitigation measures which, inter alia, should include a link road between the Widbury Hill area and the A10/A1170 to both serve the development and mitigate congestion elsewhere in the town, and further should contribute to addressing impacts <a href="#">in the town centre and</a> on the A10 between Ware and Hertford and the A414 in Hertford;</p>   |
| <b>Chapter 11: The Gilston Area</b> |  |   |
| 11.2.4                              | Typographical error to be corrected in respect of referring to Junction '7a' instead of 'a'; and new reference reflecting the need for an upgrade to the Amwell Roundabout within the list of infrastructure schemes required. | <p><b>Amendment to Text:</b></p> <p>These interventions include a new Junction <a href="#">7a</a> on the M11, upgrades to Junctions 7 &amp; 8, a second River Stort crossing, <del>and</del>-widening of the existing crossing, <a href="#">and upgrades to the Amwell Roundabout</a>.</p>  |
| 11.2.7                              | Correction of typographical error required.  | <p><b>Amendment to Text:</b></p> <p>This should take place <a href="#">early</a> in <del>thean</del> overall development programme.</p>   |
| GA1                                 | For clarity, the first paragraph of the policy should be amended in order to ensure that it only makes reference to the level of development that is expected to be delivered within the Plan period.                          | <p><b>Amendment to Policy:</b></p> <p>In accordance with Policy DPS3 (Housing Supply 2011-2033), land at the Gilston Area is allocated for development to accommodate 10,000 homes, <a href="#">to be delivered within this Plan period and beyond</a>. It is</p>   |

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|   |   | anticipated that approximately 3,000 homes could be delivered <u>by 2033</u> .   |
| <b>Chapter 12: East of Stevenage</b>          |   |  |
|   | No amendments currently proposed.   |  |
| <b>Chapter 13: East of Welwyn Garden City</b> |   |  |
| Figure 13.1                                   | Insertion of site location plan required to ensure consistency with other chapters.   | <b>New Text:</b><br>Insert new site location plan.   |
| 13.2.14                                       | Consequential to the insertion of new figure 13.1, text requires amendment.   | <b>Amendment to Text:</b><br>Figure 13.42 is an illustrative strategy diagram which will be used as a basis for masterplanning and will also help inform decisions on planning applications. |
| Figure 13.2                                   | Strategy Diagram - Land East of Welwyn Garden City. The current iteration was an initial version, which was jointly prepared, and which is included in the Welwyn Hatfield Local Plan Pre-Submission version, 2016. To ensure consistency with the approach for other settlements, an East Herts stylised version has been produced for use in the District Plan. | <b>Amendment to Figure:</b><br>Replace Figure 13.1 with revised version.   |
| <b>Chapter 14: Housing</b>                    |   |  |
| Table 14.3                                    | Typographical error – Table labelled as 13.3 instead of 14.3  | <b>Amendment to Table Heading:</b><br>Replace Table 13.3 with 14.3.  |
| <b>Chapter 15: Economic Development</b>       |   |  |

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| Chapter 15           | At the District Planning Executive Panel meeting of 21 <sup>st</sup> July, the Economic Development Chapter was reported as being numbered 14. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now replace 14 with 15. | <p><b>Amendment to Chapter and Paragraph Numbers</b></p> <p>For Economic Development Chapter, replace all numbering references to 14 with 15.</p>  |
| ED1, Part II         | Amendment to (II) required to update chapter references  | <p><b>Amendment to Policy:</b></p> <p>(II) ...New employment floorspace should be of a flexible design, able to respond to the changing needs of small and growing enterprises, be energy efficient in construction and operation (in accordance with the Council's Design and Landscape, and Climate Change policies in Chapter <del>16</del><u>17</u> and <del>21</del><u>22</u>) ...</p>  |
| ED1, Part III        | Amendment to (III) required to ensure that non-designated employment sites in current employment use would need to meet the same criteria as existing designated sites or those which were last in employment use.   | <p><b>Amendment to Policy:</b></p> <p>Development which would cause the loss of an existing designated Employment Area, or a site/-premises <del>that which is currently, or</del> was last, in employment use (Classes B1, B2, B8 or related Sui Generis), will only be permitted where all the following criteria are met:...</p>  |
| ED1, Part IV         | Amendment to Part IV required to ensure reference to the Mill Site reflects correct Policy number.   | <p><b>Amendment to Policy:</b></p> <p>The Mill Site in Bishop's Stortford will remain as a designated Employment Area until such time that the land is presented as being available for redevelopment. The site will then be subject to the provisions of Policy BISH<del>2</del><u>10</u> and should be brought forward for redevelopment as part of a comprehensive masterplan.</p>  |
| ED2, (d)             | Amendment to criterion (d) required to ensure consistency with the NPPF and Policy GBR2.   | <p><b>Amendment to Policy:</b></p> <p>(d) the building is <u>of</u> permanent and <del>soundly constructed substantial construction, not requiring complete or substantial reconstruction before adaptation to a new use</del>; and</p>  |
| ED5, Part II         | Policy references incorrect for Species and Habitats (Policy number NE2 should read NE3) and Green Infrastructure (Policy number NE3 should read NE4).   | <p><b>Amendment to Policy:</b></p> <p>Water-based facilities and developments within environmentally sensitive locations will be required to provide evidence that no harm will occur to the quality of the environment and the health of the wildlife in line with the provisions of Policy CFLR4 (Water Based Recreation), Policy NE1 (International, National and Locally Designated Nature Conservation Sites) Policy NE<del>2</del><u>3</u> (Species and Habitats) and NE<del>3</del><u>4</u> (Green Infrastructure).Amendment to replace policy number NE2 with correct NE3.</p> |

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| ED6  | Policy reference incorrect for Education policy (Policy number CFLR9 should read CFLR10).   | <p><b>Amendment to Policy:</b></p> <p>The provision of new educational establishments which support a range of learning and community needs such as further education and opportunities for lifelong learning will be supported in principle in line with Policy CFLR<u>910</u> (Education).</p>   |
| <b>Chapter 16: Retail and Town Centres</b> |   |  |
| Chapter 16                                 | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Retail and Town Centres Chapter was reported as being numbered 15. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now replace 15 with 16.  | <p><b>Amendment to Chapter and Paragraph Numbers:</b></p> <p>For Retail and Town Centres Chapter, replace all Chapter and Paragraph numbering references to 15 with 16.</p>  |
| Policy RTC1, Part III                      | To accord with the NPPF, Retail Development, the policy should indicate that impact assessments will only be required for retail development located outside the primary shopping area (PSA) and for leisure and other main town centre uses outside the town centre boundary, which are not in accordance with other policies in the Plan. | <p><b>Amendment to Policy:</b></p> <p>Proposals for retail <u>outside the Primary Shopping Area, and for leisure, and office and other developments outside of town centres, which are not in accordance with policies of the District Plan, will be</u> required to provide an impact assessment indicating the impact of the proposal on existing, committed and planned public and private investment in the town centre or in the catchment area of the proposal....</p> |
| <b>Chapter 17: Design and Landscape</b>    |   |  |
| Chapter 17                                 | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Design and Landscape Chapter was reported as being numbered 16. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now replace 16 with 17.   | <p><b>Amendment to Chapter and Paragraph Numbers:</b></p> <p>For Design and Landscape Chapter, replace all Chapter and Paragraph numbering references to 15 with 16.</p>   |
| 17.7.7                                     | Factual inaccuracy regarding ancient woodlands and hedgerows.   | <p><b>Amendment to Text:</b></p> <p>The rural landscape is of great significance to the character of East Herts. The district has a rich landscape of open fields and parklands shaped by river valleys and arable plateaux. Woodland accounts for 9.8% of total land cover, <u>half of which is classified as being ancient, 11% of which is recorded by the Woodland Trust as being Ancient Woodland under threat.</u> Hedgerows are also an important feature</p>         |

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|                               |  | throughout Hertfordshire, reflecting the historic enclosure of agricultural fields and defining land ownership boundaries. Many hedgerows throughout the district are <del>classified as ancient hedgerows considered as being 'important'</del> ( <a href="#">Hedgerows Legislation, 1997</a> ) and are key elements of green corridors, contributing towards wider ecological networks.  |
| New text box following 17.7.7 | Text box to be inserted to provide link to the Woodland Trust's latest research report on woodland.  | <b>New Textbox:</b><br><br><a href="http://www.woodlandtrust.org.uk/publications/">The Woodland Trust's 'Woodland Indicators by Local Authority (Non-unitary district councils), July 2016' can be found at: http://www.woodlandtrust.org.uk/publications/</a>   |
| 17.7.22                       | Paragraph 16.7.20 (now 17.7.20) is followed by 16.7.22 with 16.7.21 being omitted. To rectify this, paragraphs following 17.7.20 should be renumbered consecutively.   | <b>Amendment to Paragraph Numbers:</b><br><br>Paragraph numbers 16.7.22; 16.7.23; and 16.7.24 should be renumbered 17.7.21; 17.7.22; and 17.7.23, respectively.  |
| <b>Chapter 18: Transport</b>  |  |  |
| Chapter 18                    | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Transport Chapter was reported as being numbered 17. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now replace 17 with 18. | <b>Amendment to Chapter and Paragraph Numbers:</b><br><br>For Transport Chapter, replace all Chapter and Paragraph numbering references to 17 with 18.   |
| 18.1.2                        | Internet link for Hertfordshire Local Transport Plan 2011 is out of date in textbox following paragraph and should be updated.   | <b>Amendment to Textbox:</b><br><br>The Hertfordshire Local Transport Plan 2011 can be viewed and downloaded at:<br><a href="http://www.hertsdirect.org/services/transtreets/tranpan/ltpl/">www.hertsdirect.org/services/transtreets/tranpan/ltpl/</a><br><a href="http://www.hertfordshire.gov.uk/services/transtreets/tranpan/ltpl/">http://www.hertfordshire.gov.uk/services/transtreets/tranpan/ltpl/</a>  |
| 18.1.3                        | Internet link for Hertford and Ware Urban Transport Plan is out of date in textbox following paragraph and should be updated.  | <b>Amendment to Textbox:</b><br><br>The Hertford and Ware Urban Transport Plan can be viewed and downloaded at:<br><a href="http://www.hertsdirect.org/services/transtreets/tranpan/tcatp/handwutp.pdf">www.hertsdirect.org/services/transtreets/tranpan/tcatp/handwutp.pdf</a><br><a href="http://www.hertfordshire.gov.uk/services/transtreets/tranpan/tcatp/handwutp.pdf">http://www.hertfordshire.gov.uk/services/transtreets/tranpan/tcatp/handwutp.pdf</a> |
| 18.4.3                        | To update text in respect of revised parking standards agreed by Council in 2015 and to inform readers that a replacement Vehicle Parking SPD will   | <b>Amendment to Text:</b><br><br>The Council's Supplementary Planning Document 'Vehicle Parking Provision at New Development, <a href="#">2008</a> '   |

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|   | supersede both the 2008 SPD and the 2015 standards in due course.  | sets out the amount of parking spaces that should be provided in association with development and also offers guidance concerning the design and layout of such provision. <u>This approach is supplemented by revised vehicle parking standards, which were agreed by the Council in July 2015. Amended parking standards, to replace those contained within the 2008 'Vehicle Parking Provision at New Development', are included at Appendix X to the District Plan and a</u> Additionally, a revised Vehicle Parking Supplementary Planning Document is to be prepared, <u>to replace the 2008 version and the revised standards of 2015,</u> which will <u>also</u> include updated guidance on design <u>and layout</u> issues.  |
| <b>Chapter 19: Community Facilities, Leisure and Recreation</b> |  |  |
| Chapter 19  | At the District Planning Executive Panel meeting of 21 <sup>st</sup> July, the Community Facilities, Leisure and Recreation Chapter was reported as being numbered 18. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now replace 18 with 19. | <b>Amendment to Chapter and Paragraph Numbers:</b><br><br>For Community Facilities, Leisure and Recreation Chapter, replace all Chapter and Paragraph numbering references to 18 with 19.  |
| CFLR1 I.  | Amendment to policy required to include to ensure that residential development meet Natural England's Accessible Natural Greenspace Standards  | <b>Amendment to Policy:</b><br><br>Residential developments will be expected to provide open spaces, indoor and outdoor sport and recreation facilities to provide for the needs arising from the development. <u>Provision of Accessible Natural Greenspace (ANG) will be expected to meet Natural England's ANG Standards.</u> Local areas for play, informal and formal open spaces should be provided for on-site, while contributions towards off-site provision or the enhancement of existing facilities may be more appropriate for other types of provision. Facilities should be provided in accordance with the Council's latest evidence and in consultation with Sport England and the Council's Leisure and Environment Team. Where provision is made on-site as part of a development, applicants should detail how it will be maintained in the long term. |
| 19.4.1  | Internet link for the Hertfordshire County Council's Rights of Way service is out of date in textbox following paragraph and should be updated.  | <b>Amendment to Textbox:</b><br><br>Further information on the County Council's Rights of Way Service can be viewed here:<br><a href="http://www.hertsdirect.org/services/envplan/countrysideaccess/row/">www.hertsdirect.org/services/envplan/countrysideaccess/row/</a><br><a href="http://www.hertfordshire.gov.uk/services/envplan/countrysideaccess/row/">http://www.hertfordshire.gov.uk/services/envplan/countrysideaccess/row/</a>   |

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| 19.9.8                                 | Hertfordshire County Council's Hertfordshire Health and Wellbeing internet link is out of date and replacement link should be provided.  | <p><b>Amendment to Text:</b></p> <p>The County Council's Public Health Department is preparing a Health and Wellbeing Planning Guidance document defining its expectations to developers in the delivery of healthy development and communities, with signposts to further advice. This will be available at <a href="http://www.hertsdirect.org/services/healthsoc/healthherts/healthyplaces/">http://www.hertsdirect.org/services/healthsoc/healthherts/healthyplaces/</a> and <a href="http://www.hertfordshire.gov.uk/services/healthsoc/healthherts/">http://www.hertfordshire.gov.uk/services/healthsoc/healthherts/</a>.</p> |
| <b>Chapter 20: Natural Environment</b> |  |   |
| Chapter 20                             | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Natural Environment Chapter was reported as being numbered 19. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now replace 19 with 20.                         | <p><b>Amendment to Chapter and Paragraph Numbers:</b></p> <p>For Natural Environment Chapter, replace all Chapter and Paragraph numbering references to 19 with 20.</p>   |
| 20.2.6                                 | Additional text required to describe how the Council intends working with partners in respect of the Wormley-Hoddesdonpark Woods SAC.  | <p><b>Amendment to Text:</b></p> <p><u><a href="#">In respect of the Wormley-Hoddesdonpark Woods SAC, the Council will work with partners to identify strategic initiatives to manage the impacts of recreational use.</a></u></p>  |
| <b>Chapter 21: Heritage Assets</b>     |  |   |
| Chapter 21                             | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Heritage Assets Chapter was reported as being renumbered from Chapter 21 to 20. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now revert back from 20 to 21. | <p><b>Amendment to Chapter and Paragraph Numbers:</b></p> <p>For Heritage Assets Chapter, replace all Chapter and Paragraph numbering references to 20 with 21.</p>   |
| 21.2.5                                 | A direct internet link for the Hertfordshire Historic Environment Record has now become available so textbox following paragraph and should be updated.  | <p><b>Amendment to Textbox:</b></p> <p>Further information and good practice on the identification of non-designated heritage assets is available on the Historic England website at: <a href="http://www.historicengland.org.uk/">www.historicengland.org.uk/</a></p> <p>Further information on local heritage assets is available on the Hertfordshire Historic Environment Record website: <a href="http://www.hertsdirect.org">www.hertsdirect.org</a> <a href="http://www.hertfordshire.gov.uk/services/envplan/archaeology/sites/">http://www.hertfordshire.gov.uk/services/envplan/archaeology/sites/</a></p>                |

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| 21.3.2                            | A direct internet link for the Hertfordshire Historic Environment Record has now become available so textbox following paragraph and should be updated.   | <p><b>Amendment to Textbox:</b></p> <p>The Hertfordshire Historic Environment Record (HER) is a computerised record of Hertfordshire's historic environment. It contains information on historic buildings, archaeological remains, historic sites and military remains. The HER can be used to identify significant historic remains and finds. It also contains information on surveys and archaeological excavations undertaken in Hertfordshire.</p> <p>Further information can be found from their website:<br/> <a href="http://www.hertsdirect.org">www.hertsdirect.org</a><a href="http://www.hertfordshire.gov.uk/services/envplan/archaeology/sites/">http://www.hertfordshire.gov.uk/services/envplan/archaeology/sites/</a></p> |
| <b>Chapter 22: Climate Change</b> |   |   |
| Chapter 22                        | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Climate Change Chapter was reported as being renumbered from Chapter 22 to 21. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now revert back from 21 to 22. | <p><b>Amendment to Chapter and Paragraph Numbers</b></p> <p>For Climate Change Chapter, replace all Chapter and Paragraph numbering references to 21 with 22.</p>   |
| 22.2.1                            | Due to consequential effects of chapter numbering, the chapter number for Water needs correcting.   | <p><b>Amendment to Text:</b></p> <p>...Measures related directly to water and climate change adaptation, including flood risk, water efficiency, and sustainable urban drainage, are contained within Chapter <del>22</del><u>23</u>: Water.</p>  |
| 22.4.1                            | Internet link for Hertfordshire Renewable and Low Carbon Energy Technical Study (July 2010) in the textbox following paragraph is out of date and replacement link should be provided.  | <p><b>Amendment to Textbox:</b></p> <p>The Hertfordshire Renewable and Low Carbon Energy Technical Study (July 2010) can be viewed and downloaded from the Hertfordshire County Council Website at:<br/> <a href="http://www.hertsdirect.org/services/envplan/plan/renewableenergy/">www.hertsdirect.org/services/envplan/plan/renewableenergy/</a><br/> <a href="http://www.hertfordshire.gov.uk/services/envplan/plan/renewableenergy/">http://www.hertfordshire.gov.uk/services/envplan/plan/renewableenergy/</a></p>  |
| <b>Chapter 23: Water</b>          |   |   |
| Chapter 23                        | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Water Chapter was reported as being renumbered from Chapter 23 to 22. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should   | <p><b>Amendment to Chapter and Paragraph Numbers:</b></p> <p>For Water Chapter, replace all Chapter and Paragraph numbering references to 22 with 23.</p>   |

| Policy/<br>Paragraph                     | Issue   | Proposed Amendment  |
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|  | now revert back from 22 to 23.  |   |
| 23.2.3                                   | Internet link to the Environment Agency's Standing Advice in the textbox following paragraph is out of date and replacement link should be provided.                          | <b>Amendment to Textbox:</b><br>For more information on the Environment Agency's Standing Advice go to: <a href="https://www.gov.uk/flood-risk-standing-advice-frsa-for-local-planning-authorities">https://www.gov.uk/flood-risk-standing-advice-frsa-for-local-planning-authorities</a> <a href="https://www.gov.uk/guidance/flood-risk-assessment-for-planning-applications">https://www.gov.uk/guidance/flood-risk-assessment-for-planning-applications</a>   |
| 23.3.2                                   | Internet link to the Environment Agency's main website in the textbox following paragraph is out of date and replacement link should be provided.                             | <b>Amendment to Textbox:</b><br>For more information and for the latest updates on the status of rivers in East Herts, see the Environment Agency's website at: <a href="http://www.environment-agency.gov.uk">www.environment-agency.gov.uk</a> <a href="https://www.gov.uk/government/organisations/environment-agency">https://www.gov.uk/government/organisations/environment-agency</a>  |
| WAT2                                     | Internet link to the Source Protection Zone mapping in the textbox following policy is out of date and replacement link should be provided.                                   | <b>Amendment to Textbox:</b><br>A map of Source Protection Zones is available on <a href="http://www.eastherts.gov.uk/sourceprotectionzones">East Herts Council's website</a> <a href="http://maps.environment-agency.gov.uk/wiyby/wiybyController?x=357683.0&amp;y=355134.0&amp;scale=1&amp;layerGroups=default&amp;ep=map&amp;textonly=off&amp;lang=e&amp;topic=groundwater">the Environment Agency's website</a> at: <a href="http://maps.environment-agency.gov.uk/wiyby/wiybyController?x=357683.0&amp;y=355134.0&amp;scale=1&amp;layerGroups=default&amp;ep=map&amp;textonly=off&amp;lang=e&amp;topic=groundwater">www.eastherts.gov.uk/sourceprotectionzones</a> <a href="http://maps.environment-agency.gov.uk/wiyby/wiybyController?x=357683.0&amp;y=355134.0&amp;scale=1&amp;layerGroups=default&amp;ep=map&amp;textonly=off&amp;lang=e&amp;topic=groundwater">http://maps.environment-agency.gov.uk/wiyby/wiybyController?x=357683.0&amp;y=355134.0&amp;scale=1&amp;layerGroups=default&amp;ep=map&amp;textonly=off&amp;lang=e&amp;topic=groundwater</a> |
| 23.4.4                                   | Internet link to the Water Efficiency Calculator for New Dwellings in the textbox following paragraph is out of date and replacement link should be provided.                 | <b>Amendment to Textbox:</b><br>For more information on the Water Efficiency Calculator for New Dwellings go to <a href="https://www.gov.uk/government/publications/the-water-efficiency-calculator-for-new-dwellings">https://www.gov.uk/government/publications/the-water-efficiency-calculator-for-new-dwellings</a> <a href="https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/504207/BR_PDF_AD_G_2015_with_2016_amendments.pdf">https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/504207/BR_PDF_AD_G_2015_with_2016_amendments.pdf</a>   |
| 23.5.5                                   | Internet link to Hertfordshire County Council's approach as the SUDs Approval Body in the textbox following paragraph is out of date and replacement link should be provided. | <b>Amendment to Textbox:</b><br>For more information on Hertfordshire County Council's approach as SUDs Approval Body go to: <a href="http://www.hertsdirect.org">www.hertsdirect.org</a> <a href="http://www.hertfordshire.gov.uk/services/envplan/water/floods/surfacewaterdrainage/">http://www.hertfordshire.gov.uk/services/envplan/water/floods/surfacewaterdrainage/</a>   |
| <b>Chapter 24: Environmental Quality</b> |   |   |
| Chapter 24                               | At the District Planning Executive Panel meeting of 24 <sup>th</sup> May, the Environmental Quality Chapter was reported as being renumbered from Chapter 24 to               | <b>Amendment to Chapter and Paragraph Numbers:</b><br>For Environmental Quality Chapter, replace all Chapter and Paragraph numbering references to 23 with  |

| Policy/<br>Paragraph                       | Issue  | Proposed Amendment  |
|--|--|---|
|  | 23. Due to consequential effects of previous chapter numbering, all references to Chapter and paragraphs should now revert back from 23 to 24. | 24.   |
| 24.1.2                                     | Due to consequential effects of chapter numbering, the chapter number for Water needs correcting.  | <b>Amendment to Text:</b><br>...Policies relating to water quality and water pollution are contained within Chapter <del>23</del> : Water.  |
| 24.5.7                                     | To correct referencing, text referring to Policy DES1 should be replaced with DES3.  | <b>Amendment to Text:</b><br>In line with Policy <del>DES1</del> <del>DES3</del> , the Council will expect proposals to embrace renewable, zero and low-carbon technology to fulfil some, if not all, of the expected energy use of the proposed development...   |
| <b>Chapter 25: Delivery and Monitoring</b> |  |   |
| 25.4.1                                     | To reflect the fact that, in certain circumstances, site specific monitoring may be undertaken, additional text has been added.                | <b>Amendment to Text:</b><br>Regular monitoring of actual development outcomes against the plan is an essential part of ensuring that the plan is effective. Monitoring can indicate areas where interventions may be needed to achieve the objectives of the plan, and may also demonstrate the need for a review of the plan. <u>Where necessary site specific monitoring may be undertaken.</u>  |
| 25.4.2                                     | Due to consequential effects of the renumbering of appendices, the reference to the Monitoring Framework requires revision.                    | <b>Amendment to Text:</b><br>A Monitoring Framework has been prepared as part of the District Plan. Monitoring will be proportionate to the needs of an effective plan, and will be targeted at those areas where it can add value to the development process. The proposed Framework is located at Appendix <del>DC</del> . Progress made against each of the indicators contained in the Monitoring Framework will be reported on an annual basis as part of the Authority Monitoring Report. |